

A CHANGE OF PLACE, LLC
PO BOX 13
MOUNTAIN HOME, ID 83647
www.achangeofplaceonline.com

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RENTAL LEASE APPLICATION

PROPERTY ADDRESS APPLIED FOR: _____ Mountain Home, ID 83647

Please fill out all information completely and honestly. Incomplete applications will not be processed and can result in loss of place in line for this home.

PLEASE PRINT LEGIBLY. IF WE RUN YOUR APPLICATION WITH AN INCORRECT NUMBER OR INFORMATION YOU'VE PROVIDED, AND NEED TO RUN IT A SECOND TIME WITH PROPER INFO, YOU WILL BE CHARGED A SECOND FEE.

APPLICANT INFORMATION:

Name: _____ DOB: ____/____/____ SSN: _____

Home Phone: _____ Work phone: _____ Cell phone: _____

(non military) EMAIL ADDRESS: _____ Driver's license number and state: _____

Current Employer: _____ How long at this job: _____

Current Total Monthly Salary: ****INCLUDE BAH** if applicable \$ _____/month

Supervisor Name and Telephone number: _____

If Military, Position Held/Rank: _____

Previous Employer: _____ How long at this job: _____

Total Monthly Salary when left job: _____

Supervisor Name and Telephone number: _____

OTHER CURRENT INCOME: \$ _____/month FROM _____

CO -APPLICANT INFORMATION (SPOUSE):

Name: _____ DOB: ____/____/____ SSN: _____

Home Phone: _____ Work phone: _____ Cell phone: _____

(non military) EMAIL ADDRESS: _____ Driver's license number and state: _____

Current Employer: _____ How long at this job: _____

Current Total Monthly Salary: _____ ****INCLUDE BAH** if applicable

Supervisor Name and Telephone number: _____

If Military, Position Held/Rank: _____

Previous Employer: _____ How long at this job: _____

Total Monthly Salary when left job: _____

Supervisor Name and Telephone number: _____

If Military, Position Held/Rank: _____

OTHER CURRENT INCOME: \$ _____/month FROM _____

RENTAL/HOUSING HISTORY:

Current / Most Recent Address: _____ City: _____ State: _____ Zip: _____

How long have you lived there: _____ RENT OR OWN: _____

Rent/mortgage payment: \$ _____/month

Landlord contact information for this address:

Name: _____ Phone: _____ email: _____

Previous Address: _____ City: _____ State: _____ Zip: _____

How long have you lived there: _____ RENT OR OWN: _____

Rent/mortgage payment: \$ _____/month

Landlord contact information for this address:

Name: _____ Phone: _____ email: _____

REFERENCES: Please list 2 non-family professional references.

Name Phone/email info Relationship/ How long known

1. _____

2. _____

PET INFORMATION:

DO YOU HAVE PETS CURRENTLY? _____ DO YOU INTEND TO HAVE PETS AT THE RESIDENCE YOU ARE APPLYING FOR? _____

****If you DO want pets, you will be required to submit a separate PET APPLICATION****

PLEASE ANSWER THE FOLLOWING QUESTIONS HONESTLY AND FULLY, please answer yes or no:

*****Use a separate sheet of paper if explanations are required.

1. DO YOU HAVE ANY CREDIT PROBLEMS? _____

2. WERE YOU EVER DISHONORABLY DISCHARGED FROM THE MILITARY? _____

3. HAVE YOU/SPOUSE EVER FILED A PETITION OF BANKRUPTCY? _____

4. HAVE YOU/SPOUSE EVER BEEN EVICTED FROM ANY TENANCY OR HAD AN EVICTION NOTICE SERVED ON YOU? _____

3. HAVE YOU EVER WILLFULLY AND INTENTIONALLY REFUSED TO PAY ANY RENT WHEN DUE? _____

4. HAVE YOU EVER BEEN CONVICTED OF A MISDEMEANOR OR FELONY OTHER THAN A TRAFFIC OR PARKING VIOLATION? _____

5. HAVE YOU EVER BEEN CONVICTED OF ILLEGAL MANUFACTURING OR DISTRIBUTION OF A CONTROLLED SUBSTANCE? _____

6. HAVE YOU EVER HAD SOME OR ALL OF YOUR SECURITY DEPOSIT HELD BACK BY A LANDLORD? _____

7. HAVE ANY OF YOUR PETS EVER DAMAGED A HOME OR BEEN HOSTILE TOWARD ANYONE? _____

I/WE, DECLARE THAT THE FOREGOING IS TRUE AND CORRECT, AUTHORIZE ITS VERIFICATION, AND THE OBTAINING OF A CREDIT REPORT. I AUTHORIZE YOU TO CONTACT PRIOR LANDLORDS, AND VERIFY INFORMATION NEEDED. I AGREE TO PAY TO THE LANDLORD OR THEIR AGENT A NON-REFUNDABLE APPLICATION FEE OF \$20.00 WITH THIS APPLICATION PER PERSON. I FURTHER AGREE THAT THE LANDLORD MAY TERMINATE ANY AGREEMENT ENTERED INTO IN RELIANCE ON ANY MISSTATEMENT MADE ABOVE.

APPLICANT'S SIGNATURE

DATE

CO-APPLICANT'S SIGNATURE

DATE

*****\$25/applicant to be paid at the time of submission*****

*****PLEASE DROP OFF APPLICATIONS AT 616 S. Haskett IN THE WHITE MAILBOX. IT HAS A CHANGE OF PLACE PROPERTY MANAGEMENT ON IT!! ****